## MCN – Elderly Nutrition Program

(Title VI Grant 4/2023 to 3/2026)

Date	Rec'd	&	Scanned

Congregate\_\_\_\_

Homebound\_\_\_\_\_

## **INTAKE FORM**

Today's D	Pate:	ENP Site:					
First Nam	e:	Nick Name:	Nick Name:				
Middle Na	ame:	_ Last Name:					
Date of Birth:		_ Sex: Male Fem	Sex: Male Female Other:				
Race: Am	nerican Indian Alaskan Native	Native Hawaiian	Other:				
Tribe:	Blood Degree	e:	_ Roll No: _				
Contact Ir	<u>nformation</u>						
Street Ado	dress:						
	State:						
Zip Code:	Pho	one Number:					
Email Add	dress:						
	cy Contact Information						
Marital St	catus – Circle one Married	Single Divorced/S	eparated	Widowed			
If Non-Na	tive list Spouse that is eligible: _						
List 2 Eme	ergency Contacts Name and Pho	ne Number					
Name:		Ph	Phone No:				
Name:		Ph	one No:				
Primary La	anguage - circle one						
Tribal	English Spanish Oth	ner:					
Type of H	ousing - circle one						
House	Apartment Community F	Housing Homele	SS				

Spouse/Partner	Family Friends	Alone Other:
Number in House	hold:	
Grandchildren in	Household - circle one Yo	es No If yes, how many?
Do you have any	food allergies? - circle one	
Yes No	If yes, please list:	
Health Information	on - circle all that apply	
Asthma Alzh	eimer's Arthritis	Cancer Chronic Pain Dementia
Diabetes Falls	Heart Disease High	Cholesterol High Blood Pressure
Other:		
Health Devices	Walker/Cane Whee	lchair Hearing Aid Glasses
Dentures Art	ificial Limb None	
Medications:		
<u>Transportation</u> - o	circle all that apply	
Own a vehicle	Relies on Family/Friends	Uses Tribal Transportation
Walks	Rides a bicycle	Other:
		ds or concerns that you may have and if available
we will give you c	ontact information:	

Other: